



R2014110019

**KAREN A. STUKEL
WILL COUNTY RECORDER
RECORDED ON
12/22/2014 2:59:55 PM
REC FEE: 39.75
IL RENTAL HSN: 9.00
PAGES: 5
JAD**

THIS INSTRUMENT
PREPARED BY AND
AFTER RECORDING
RETURN TO:

Sidley Austin LLP
One South Dearborn
Chicago, Illinois 60603
Attn: Elizabeth K. McCloy

**Said lease is for a term of
less than 30 years,
including all renewal
options.**

ASSIGNMENT AND ASSUMPTION AGREEMENT

This Assignment and Assumption Agreement (this "Agreement") is made as of December 9, 2014, by and among UNITED STATES CELLULAR OPERATING COMPANY OF CHICAGO, LLC, a Delaware limited liability company (as successor in interest to PrimeCo Personal Communications, L.P., "Assignor") and MIDWEST NT 1 LLC, a Delaware limited liability company ("Assignee").

RECITALS:

WHEREAS, Assignor holds all right title and interest in the agreement described on Exhibit A hereto.

WITNESSETH:

NOW THEREFORE, For Ten Dollars (\$10.00) and value received and in consideration of the mutual promises of the parties hereto, Assignor hereby grants, transfers, and assigns to Assignee, its successors and assigns, all right, title, interest and benefit of Assignor in and to that certain agreement described on Exhibit A attached hereto and by this reference made a part hereof, together with any extensions or modifications thereof and supplements thereto, and all rights appurtenant thereto and under any other documents described on Exhibit A, and Assignee hereby expressly assumes all obligations of Assignor thereunder, and under any other documents described in said Exhibit A.

[SIGNATURES BEGIN ON NEXT PAGE]

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ACTIVE 8474904


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IN WITNESS WHEREOF, an intending to be bound thereby, the parties hereto have caused this Agreement to be executed and delivered and have hereunto set their hands and seals, as of the day and year above set forth.

Assignor:

UNITED STATES CELLULAR
OPERATING COMPANY OF CHICAGO,
LLC, a Delaware limited liability company

By: 
Thomas Weber
Vice President

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas Weber, personally known to me to be the Vice President of UNITED STATES CELLULAR OPERATING COMPANY OF CHICAGO, LLC, a Delaware limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he/she signed and delivered said instrument , as his/her free and voluntary act, and as the free and voluntary act.

GIVEN under my hand and notarial seal this 9th day of December, 2014.


Notary Public

My Commission Expires: 5-8-18

[SIGNATURES CONTINUED ON NEXT PAGE]



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Assignee:

Midwest NT 1 LLC,
a Delaware limited liability company

By: United States Cellular Operating
Company of Chicago, LLC
Its Sole Member

By: *Thomas Weber*
Thomas Weber
Vice President

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas Weber, personally known to me to be the Vice President of MIDWEST NT 1 LLC, a Delaware limited liability company and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he/she signed and delivered said instrument , as his/her free and voluntary act, and as the free and voluntary act.

GIVEN under my hand and notarial seal this 9th day of December, 2014.

Lisa Mezyk
Notary Public

My Commission Expires: 5-8-18



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EXHIBIT A

Agreements

Ground Lease dated April 22, 1997, between Prairie Investment Corporation and PrimeCo Personal Communications, L.P., and Memorandum of Agreement recorded on December 1, 1997 with the Will County Recorder's Office as Instrument No. R97-105793, as heretofore amended or modified, relating to the property described on Schedule 1.

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Schedule 1

Legal Description

900 SQ. FT. IN FOLLOWING DESCRIBED TRACT

The North 480.00 feet of the South 1,680.00 feet of the Southwest Quarter of Section 34, in Township 34 North, and in Range 9 East of the Third Principal Meridian, Channahon Township, lying East of the East right of way line of Federal-Aid Interstate Route 55 Highway (locally known as Route 66), and lying Westerly of the prolongation of a straight line intersecting a point 1200.00 feet North of and 622.90 feet East of the Southwest corner of said Section with said straight line also intersecting the North line of said Southwest Quarter 1,176.38 feet East of the West line of said Section.

Tax Parcel No.: 04-10-34-300-009

Address: 27343 S. Frontage Rd. E., Channahon, IL 60490

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