



**R2014110018**

**KAREN A. STUKEL  
WILL COUNTY RECORDER  
RECORDED ON  
12/22/2014 2:59:54 PM  
REC FEE: 42.75  
IL RENTAL HSN: 9.00  
PAGES: 8  
JAD**

THIS INSTRUMENT  
PREPARED BY AND  
AFTER RECORDING  
RETURN TO:

Sidley Austin LLP  
One South Dearborn  
Chicago, Illinois 60603  
Attn: Elizabeth K. McCloy

**Said lease is for a term of  
less than 30 years,  
including all renewal  
options.**

**ASSIGNMENT AND ASSUMPTION AGREEMENT**

This Assignment and Assumption Agreement (this "Agreement") is made as of December 9, 2014, by and among UNITED STATES CELLULAR OPERATING COMPANY OF CHICAGO, LLC, a Delaware limited liability company (as successor in interest to PrimeCo Personal Communications, L.P., "Assignor") and MIDWEST NT 1 LLC, a Delaware limited liability company ("Assignee").

RECITALS:

WHEREAS, Assignor holds all right title and interest in the agreement described on Exhibit A hereto.

WITNESSETH:

NOW THEREFORE, For Ten Dollars (\$10.00) and value received and in consideration of the mutual promises of the parties hereto, Assignor hereby grants, transfers, and assigns to Assignee, its successors and assigns, all right, title, interest and benefit of Assignor in and to that certain agreement described on Exhibit A attached hereto and by this reference made a part hereof, together with any extensions or modifications thereof and supplements thereto, and all rights appurtenant thereto and under any other documents described on Exhibit A, and Assignee hereby expressly assumes all obligations of Assignor thereunder, and under any other documents described in said Exhibit A.

[SIGNATURES BEGIN ON NEXT PAGE]

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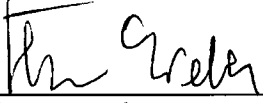
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IN WITNESS WHEREOF, an intending to be bound thereby, the parties hereto have caused this Agreement to be executed and delivered and have hereunto set their hands and seals, as of the day and year above set forth.

**Assignor:**

UNITED STATES CELLULAR  
OPERATING COMPANY OF CHICAGO,  
LLC, a Delaware limited liability company

By:   
Thomas Weber  
Vice President

STATE OF ILLINOIS            )  
  ) ss.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas Weber, personally known to me to be the Vice President of UNITED STATES CELLULAR OPERATING COMPANY OF CHICAGO, LLC, a Delaware limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he/she signed and delivered said instrument , as his/her free and voluntary act, and as the free and voluntary act.

GIVEN under my hand and notarial seal this 9TH day of December, 2014.

  
Notary Public

My Commission Expires: 5-8-18

[SIGNATURES CONTINUED ON NEXT PAGE]



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**Assignee:**

**Midwest NT 1 LLC,**  
a Delaware limited liability company

By: United States Cellular Operating  
Company of Chicago, LLC  
Its Sole Member

By: *Thomas Weber*  
Thomas Weber  
Vice President

STATE OF ILLINOIS                    )  
  ) ss.  
COUNTY OF COOK                    )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas Weber, personally known to me to be the Vice President of MIDWEST NT 1 LLC, a Delaware limited liability company and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, he/she signed and delivered said instrument , as his/her free and voluntary act, and as the free and voluntary act.

GIVEN under my hand and notarial seal this 9th day of December, 2014.

*Lisa Mezyk*  
Notary Public

My Commission Expires: 5-8-18



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## **EXHIBIT A**

### **Agreements**

Easement for Ingress and Egress and Utilities dated July 31, 1997 between Prairie Investment Corporation and PrimeCo Personal Communications, L.P., recorded on August 15, 1997 with the Will County Recorder's Office as Instrument No. R97-069377, as heretofore amended or modified, relating to the property described on Schedule 1.

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Schedule 1

Legal Description

PIN # 10-34-300-009

LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 480.00 FEET OF THE SOUTH 1,680.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 34, IN TOWNSHIP 34 NORTH, AND IN RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, CHANNAHON TOWNSHIP, LYING EAST OF THE EAST RIGHT OF WAY LINE OF FEDERAL-AID INTERSTATE ROUTE 55 HIGHWAY (LOCALLY KNOWN AS ROUTE 66) AS OCCUPIED AND MONUMENTED, AND LYING WESTERLY OF THE PROLONGATION OF A STRAIGHT LINE INTERSECTING A POINT 1200.00 FEET NORTH OF AND 622.90 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION WITH SAID STRAIGHT LINE ALSO INTERSECTING THE NORTH LINE OF SAID SOUTHWEST QUARTER 1,176.38 FEET EAST OF THE WEST LINE OF SAID SECTION; AND ALSO A NARROW STRIP OF LAND DESCRIBED AS THAT PART OF SAID SECTION LYING SOUTH OF THE NORTH LINE OF THE SOUTH 820.00 FEET OF THE NORTHWEST QUARTER OF SAID SECTION, LYING NORTH OF THE SOUTH 1,680.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION, LYING WESTERLY OF THE AFORESAID DESCRIBED NORTHEASTERLY-SOUTHWESTERLY STRAIGHT LINE AND ITS PROLONGATION AND LYING EASTERLY OF A STRAIGHT LINE INTERSECTING A POINT 1,680.00 FEET NORTH OF AND 700.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION WITH SAID STRAIGHT LINE ALSO INTERSECTING A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 1,060.35 FEET EAST OF THE WEST LINE OF SAID SECTION.

LEGAL DESCRIPTION - UTILITY AND ACCESS PARCEL 'A'

THAT PART OF THE NORTH 480.00 FEET OF THE SOUTH 1680.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, CHANNAHON TOWNSHIP, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF FEDERAL-AID INTERSTATE ROUTE 55 HIGHWAY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 1680.00 FEET NORTH OF AND 700.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 34, THENCE SOUTH 89 DEGREES 27 MINUTES 45 SECONDS WEST ALONG THE NORTH LINE OF THE NORTH 480.00 FEET OF THE SOUTH 1680.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 34, A DISTANCE OF 563.45 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 26 SECONDS EAST ALONG THE EAST RIGHT-OF-WAY LINE OF FEDERAL-AID INTERSTATE ROUTE 55 AS OCCUPIED AND MONUMENTED A DISTANCE OF 232.10 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 27 MINUTES 45 SECONDS EAST 341.40 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 26 SECONDS EAST 70.02 FEET; THENCE SOUTH 45 DEGREES 29 MINUTES 25 SECONDS EAST 40.21 FEET; THENCE SOUTH 20 DEGREES 40 MINUTES 29 SECONDS WEST 15.00 FEET; THENCE NORTH 69 DEGREES 19 MINUTES 31 SECONDS WEST 93.56 FEET; THENCE NORTH 45 DEGREES 29 MINUTES 25 SECONDS WEST 49.64 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 26 SECONDS WEST 61.18 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 45 SECONDS WEST 326.50 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 26 SECONDS WEST 15.00 FEET TO THE PLACE OF BEGINNING, IN WILL COUNTY, ILLINOIS.

Address: 37343 S. Frontage Rd. E, Channahon, IL 60410

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LEGAL DESCRIPTION - LEASE PARCEL B

THAT PART OF THE NORTH 480.00 FEET OF THE SOUTH 1680.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, CHANNAHON TOWNSHIP, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF FEDERAL AID INTERSTATE ROUTE 55 HIGHWAY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 1680.00 FEET NORTH OF AND 700.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 34, THENCE SOUTH 89 DEGREES 27 MINUTES 45 SECONDS WEST ALONG THE NORTH LINE OF THE NORTH 480.00 FEET OF THE SOUTH 1680.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 34, A DISTANCE OF 563.45 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 26 SECONDS EAST ALONG THE EAST RIGHT-OF-WAY LINE OF FEDERAL-AID INTERSTATE 55 AS OCCUPIED AND MONUMENTED A DISTANCE OF 232.10 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 45 SECONDS EAST 341.40 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 28 SECONDS EAST 70.02 FEET; THENCE SOUTH 45 DEGREES 29 MINUTES 25 SECONDS EAST 40.21 FEET; THENCE SOUTH 69 DEGREES 19 MINUTES 31 SECONDS EAST 90.39 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 20 DEGREES 40 MINUTES 29 SECONDS EAST 1.00 FEET; THENCE SOUTH 69 DEGREES 19 MINUTES 31 SECONDS EAST 30.00 FEET; THENCE SOUTH 20 DEGREES 40 MINUTES 29 SECONDS WEST 30.00 FEET; THENCE NORTH 69 DEGREES 19 MINUTES 31 SECONDS WEST 30.00 FEET; THENCE NORTH 20 DEGREES 40 MINUTES 29 SECONDS EAST 29.00 FEET TO THE PLACE OF BEGINNING IN WILL COUNTY, ILLINOIS.

LEGAL DESCRIPTION - UTILITY AND ACCESS EASEMENT PARCEL "C"

THAT PART OF THE NORTH 480.00 FEET OF THE SOUTH 1680.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, CHANNAHON TOWNSHIP, LYING EAST OF THE EAST RIGHT-OF-WAY LINE OF FEDERAL AID INTERSTATE ROUTE 55 HIGHWAY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 1680.00 FEET NORTH OF AND 700.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 34, THENCE SOUTH 89 DEGREES 27 MINUTES 45 SECONDS WEST ALONG THE NORTH LINE OF THE NORTH 480.00 FEET OF THE SOUTH 1680.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 34, A DISTANCE OF 563.45 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 26 SECONDS EAST ALONG THE EAST RIGHT-OF-WAY LINE OF FEDERAL-AID INTERSTATE 55 AS OCCUPIED AND MONUMENTED A DISTANCE OF 470.00 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 27 MINUTES 45 SECONDS EAST 414.34 FEET; THENCE NORTH 20 DEGREES 40 MINUTES 29 SECONDS EAST 85.48 FEET; THENCE SOUTH 69 DEGREES 19 MINUTES 31 SECONDS EAST 10.00 FEET; THENCE SOUTH 20 DEGREES 40 MINUTES 29 SECONDS WEST 92.33 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 45 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTH 480.00 FEET OF THE SOUTH 1680.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 34 A DISTANCE OF 421.25 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 26 SECONDS WEST ALONG THE EAST RIGHT-OF-WAY LINE OF FEDERAL-AID INTERSTATE 55 AS OCCUPIED AND MONUMENTED A DISTANCE OF 10.00 FEET TO THE PLACE OF BEGINNING IN WILL COUNTY, ILLINOIS.

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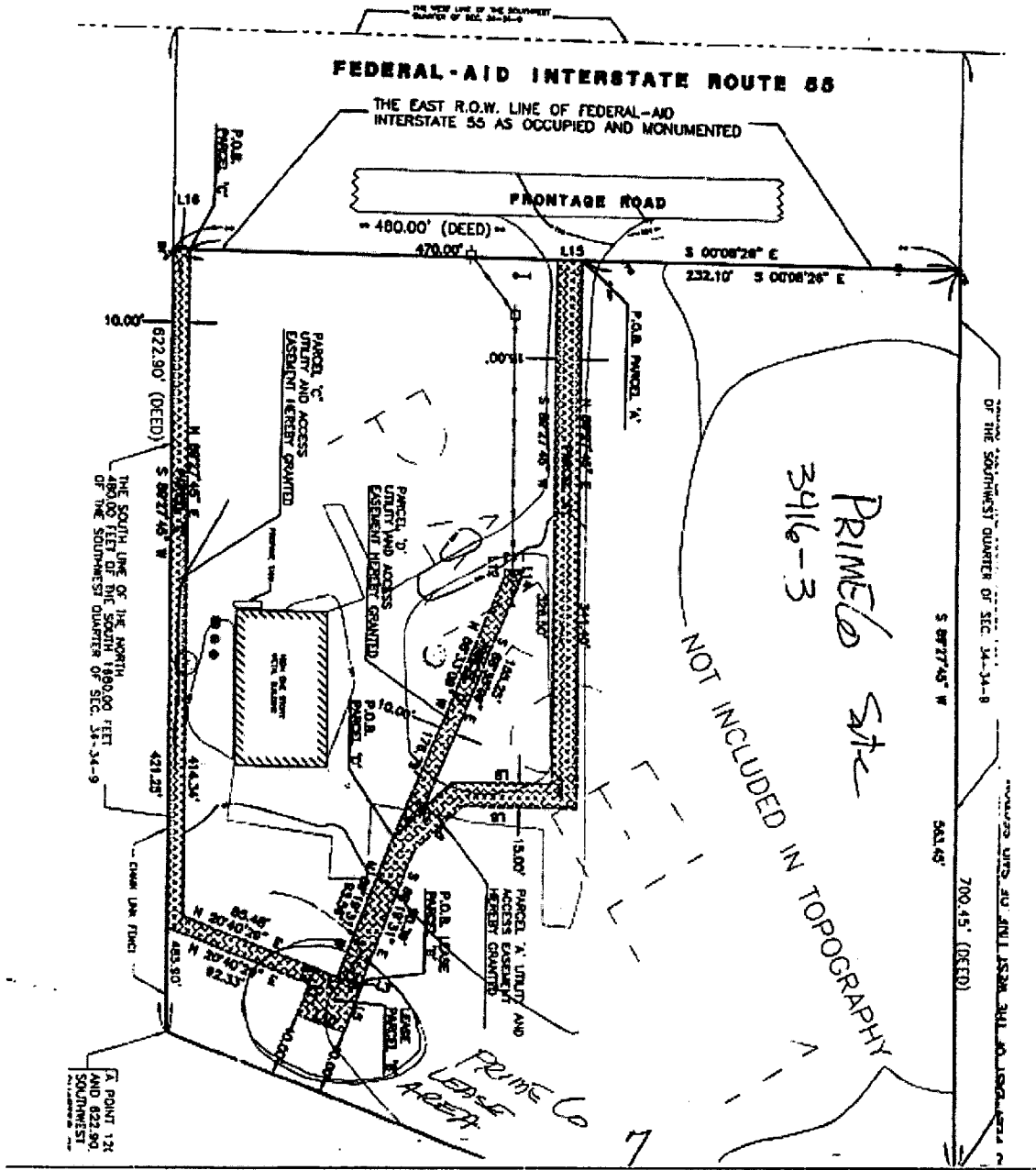
LEGAL DESCRIPTION - UTILITY AND ACCESS EASEMENT PARCEL "D"

THAT PART OF THE NORTH 480.00 FEET OF THE SOUTH 1680.00 FEET OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, CHANNAHON TOWNSHIP, LYING EAST OF THE EAST RIGHT-OF-WAY OF FEDERAL-AID INTERSTATE ROUTE 55 HIGHWAY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 1680.00 FEET NORTH OF AND 700.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 34, THENCE SOUTH 89 DEGREES 27 MINUTES 45 SECONDS WEST ALONG THE NORTH LINE OF THE NORTH 480.00 FEET OF THE SOUTH 1680.00 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 34, A DISTANCE OF 563.45 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 26 SECONDS EAST ALONG THE EAST RIGHT-OF-WAY LINE OF FEDERAL-AID INTERSTATE 55 AS OCCUPIED AND MONUMENTED A DISTANCE OF 232.10 FEET THENCE NORTH 89 DEGREES 27 MINUTES 45 SECONDS EAST 341.40 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 26 SECONDS EAST 70.02 FEET; THENCE SOUTH 45 DEGREES 29 MINUTES 25 SECONDS EAST 40.21 FEET; THENCE SOUTH 69 DEGREES 19 MINUTES 31 SECONDS EAST 90.39 FEET; THENCE SOUTH 20 DEGREES 40 MINUTES 29 SECONDS WEST 15.00 FEET; THENCE NORTH 69 DEGREES 19 MINUTES 31 SECONDS WEST 93.56 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 68 DEGREES 33 MINUTES 09 SECONDS WEST 176.79 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 45 SECONDS WEST 4.19 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 15 SECONDS WEST 10.00 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 45 SECONDS EAST 6.13 FEET; THENCE SOUTH 68 DEGREES 33 MINUTES 09 SECONDS EAST 155.25 FEET; THENCE SOUTH 45 DEGREES 29 MINUTES 25 SECONDS EAST 25.53 FEET TO THE PLACE OF BEGINNING IN WILL COUNTY, ILLINOIS.

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