

R97-066282

GRANT OF EASEMENT

P. L. 303343
L. O. 478153

Mary Ann Stukel 08/05/97
Will County Recorder 15:43
TAF Fee: 15.00
R 97066282 Page 1 of 2

The Grantor(s), **Prairie Investment Corporation**, in consideration of the sum of One Dollar and other valuable consideration, receipt of which is hereby acknowledged, hereby give(s) and grant(s) to **COMMONWEALTH EDISON COMPANY**, an Illinois Corporation and Ameritech Corporation, their respective licensees, successors and assigns, jointly and severally an easement to construct, operate, maintain, renew, relocate and remove, from time to time, poles, wires, cables, conduits, manholes, transformers, pedestals and other facilities used in connection with overhead and underground transmission and distribution of electricity, sounds and signals, together with right of access to the same and the right, from time to time, to trim or remove trees, bushes, and saplings and to clear obstructions from the surface and subsurface as may be reasonably required to incident to the grant herein given, in, over, under, across, along and upon the surface of property situated in Section 34, Township 34 North, Range 9, East of the Third Principal Meridian in Will County, Illinois described as follows:

Permanent Index Number: 10-34-300-009

Address: Frontage Road at I-55, Channahon

An easement strip 10.00 feet in width 5.00 feet on each side of the centerline of the Grantees facilities as installed on the Grantor's following described property:

PARCEL 1: The North 480.00 feet of the South 1,680.00 feet of the Southwest Quarter of Section 34, in Township 34 North, Range 9 and in Range 9 East of the Third Principal Meridian, Channahon Township, lying East of the East right of way line of Federal-Aid Interstate Route 55 Highway (locally known as Route 66), and lying Westerly of the prolongation of a straight line intersecting a point 1200.00 feet North of and 622.90 feet East of the Southwest corner of said section with said straight line also intersecting the North line of said Southwest Quarter, 1,176.38 feet East of the West line of said section; and also a narrow strip of land described as that part of said section lying South of the North line of the South 800.00 feet of the Northwest Quarter of said section, lying North of the South 1680.00 feet of the Southwest Quarter of said section, lying Westerly of the aforesaid described Northeasterly-Southwesterly straight line and its prolongation and lying Easterly of a straight line intersecting a point 1,680.00 feet North of and

This Instrument Was Prepared By and Return to:
Mary Anne Ryan
Commonwealth Edison Company
2001 Aucutt Road
Montgomery, IL 60538

For Individual Signatures

IN WITNESS WHEREOF, the Grantor(s), set(s) _____ hand(s) and seal(s) hereto this _____ day of _____, 19_____.

Seal Seal Seal

For Corporate or Trust Signature

IN WITNESS WHEREOF, the Grantor _____

has caused this instrument to be executed on its behalf and its corporate seal to be affixed hereto this _____ day of _____, 19_____.

ATTEST: _____ Secretary X (_____ By: Joe V... Pres. President/Trust Officer)

700.45 feet East of the Southwest corner of said section with said straight line also intersecting a point on the North line of said Southwest Quarter 1,069.35 feet East of the West line of said section.

Company shall have the right to operate, maintain, repair, renew, replace and remove its installed facilities, but owner reserves the right to require Company to relocate its facilities to alternate mutually agreed upon locations, provided however, that owner shall first pay to Company the costs and expenses to be incurred by it in connection with such relocation.

AFTER RECORDING
RETURN TO:
COMED
% REAL ESTATE DEPT.
REGINA HENSON
125 S. CLARK ST., P.O. BOX 762
CHICAGO, ILLINOIS 60690

If grantors are individuals, complete the following:

State of _____ I, the undersigned, a Notary Public in and for the said County and
County Of _____ State aforesaid, do hereby certify that _____

personally known to me to be the same person(s) whose names(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered this instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL SEAL this _____ day of _____, 19 _____

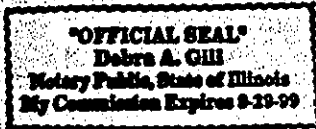
Notary Public

If grantor is a corporation or trust, complete the following:

State of Illinois I, the undersigned, a Notary Public in and for the said County and
County of Will State aforesaid, do hereby certify that Joe Vinacka

(President)(Trust Officer) of the Prairie Investment Corporation
and John Froholski Secretary of said corporation, personally known to me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said _____ Secretary then and there acknowledged that he/she, as custodian of the seal of said corporation, did affix the seal to the foregoing instrument as his/her free and voluntary act and the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL SEAL this 23rd day of JULY, 19 97



X Debra A. Gill
Notary Public
2